LBO 7

A Deeper Look

Little Book Open Series

Journey within, wandering between
Thoughts, dreams, and reality

By David Butterworth

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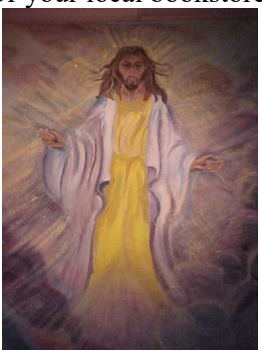

Overview

This is a set of eight philosophy books based upon a new theory of Physics. Instead of objects and forces inhabiting space and time, this theory is based upon interacting singularities. It has a unified approach to Physics using dark matter and dark energy, elements on how life started for Biology, and a general understanding of who we are as a people. It is my attempt to understand life and the universe; to see the truth without religion, traditions, or elitist intellectuals getting in the way. Furthermore, it is based upon the new science of subspace singularities that not only explains gravity and electromagnetic forces but also explains the origins of life as well.

These books are open for all religions, faiths and to anyone who questions existence. This is my attempt to get us away from the new Dark Age that we are headed into and instead transport us into to a new golden age.

Welcome to a new Renaissance Age where we understand our importance and our relationship with God. See a new future with affordable energy, a free economy, and a new distribution of wealth; the year of the Jubilee where all debts are forgiven, and all homes are returned to their owners.

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The Quest

The purpose of this book "A Deeper Look" is to show that God is real. And accepting that God is real requires us to examine our motives and aspirations in light of this insight.

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And he said unto me, You must prophesy again before many peoples, and nations, and tongues, and kings.

Revelation 10:11(Chapter 10, Verse 11) (King James Version)

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1) Word Definitions from Merriam- Webster *www.merriam-webster.com*
2) Word Synonyms from Thesaurus – Synonyms, Antonyms and Related Words *www.freethesaurus.com*
3) New Testament Scripture based upon Greek Translation marked (FT) by The New Testament, A Faithful Translation *www.faithfulbible.com* copyright 2009 William Zeitler
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Walking With God

There are moments that can change a person's life. I would like to share one of mine. I was given a gift during the Christmas of 2014; a new thought that I need to explore. And this writing is part of my unwrapping process. And I want to be careful here because it is an easy gift to lose if it's not carefully documented. Somehow our minds are such that we can substitute a thought for a vision, a concept for a reality, and never really see a thing for what it really is. We can only see it for what we think it is and lose the truth of it all together.

I exist. My inside is God's outside. My outside is God's inside. I have only one view of the universe which is exterior to me because there is only one God. God has only one inside, but he has multiple outsides (universes) since he made them all. Each one of his universes is one of us.

Using this new view, different from the generally held concept of the universe existing, I can say that God exists, that I interact with God and through God interact with other people. This different view is the third creation. And yes the universe exists; we are in the universe, the first creation. And yes we have life, we react to the things being done to us through the universe. This is the second creation. But we really need to spend time with God in the third creation if we want to be more than just animals, more than objects that occupy space. Refer back to my “Theory of Amorphism” on the subject of these creations.

What are we, and how can we spend time with God? We know we are not machines, we have the spark of life, reality within. We see the world around us, but God is invisible. But that is because we are limiting ourselves to what we see, the physical universe. We also have our mental facilities and a spiritual side. Those three sides are actually the three levels of creation we just mentioned. And there seems to be no limit to what we can do, except where we limit ourselves and where, due to the actions of others, the world seems to be against us.

There is a mistake in how we see ourselves. And that mistake is called “self.” We think we are individual beings when actually we are part of each other. And its this “self thinking” that gets us in trouble.

Mark 7:14-23 (NKJV)

When He* (Jesus) *had called all the multitude to Himself, He said to them, "Hear Me, everyone, and understand: There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. If anyone has ears to hear, let him hear!"

When He had entered a house away from the crowd, His disciples asked Him concerning the parable. So He said to them, "Are you thus without understanding also? Do you not perceive that whatever enters a man from outside cannot defile him, because it does not enter his heart but his stomach, and is eliminated, thus purifying all foods?" And He said, "What comes out of a man, that defiles a man. For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. All these evil things come from within and defile a man.

These things motivate our thoughts, our words, and our actions. And they come from deep inside of us, from our very heart.

What are they? They can be organized into four groups; conceitedness, selfishness, deceptiveness, and aggressiveness.

A conceited person has a high view of himself or herself. They have a Narcissistic Personality Disorder with no regards to anyone's feeling. They have evil thoughts like superiority over other people due to race, religion, class economic structure or political connections. They envy others but have a inferiority complex themselves that requires constant approval. They have no commitment to a sexual partner but are only interested in their own satisfaction. They like to rule others demanding perfection even though they themselves are incompetent.

Selfish people are only interested in their desires. They have an extreme greed for money or material goods. Their behavior and thoughts are self-destructive and damaging to others. They murder both physically and emotionally taking the life out of people and situations. They steal other people's partners for their own sexual

desires.

Deceptive people are completely wicked. They practice deceiving people by concealing and misrepresenting truths. They enchant relationships by being sexually unrestrained. A lot of our advertising and entertainment medias fit in this category.

Aggressive people like to attack both physically and emotionally. They damage peoples reputations with false statements. They steal people's possessions, lands, families. Passive-Aggressive behavior include negative actions being substituted for voicing an opinion. They can be cynical and pessimistic. How much of our civilization have been stolen by these people?

Now many people have these traits. In fact in many areas of our culture these traits are encouraged and glorified. This is the dividing line between living for the world and living for God. Because of these traits other psychopathological phenomenons exists like depression, anxiety, compulsive disorders which are also damaging to people personality.

The Greek language has three words for life. Bios the life of the body, Psyche the life of the mind and Zoe the life from God that sustains everything. The psyche-life consciousness is where these behaviors exist and the psyche lives on after the body dies. So the defilement can last a long time maybe even forever. How can we fix ourselves? Only the Zoe light from God can change us. We have to connect to God.

Romans 3:23-26 (NKJV)

for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, whom God set forth as a propitiation **(the act of gaining favor or making things right)** ***by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.***

We have all sinned. We have all come short of the glory of God. We are only justified by His grace through the redemption that is in Christ Jesus. He paid the price for our sins that we couldn't pay. He is just, and He is our savor if we believe in Jesus.

Acts 2:37-38 (NKJV)

Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?"

Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit.

The baptism is the Gospel. You need to go under the waters, dying to this life and come up new living in Jesus. Leave the past behind and live in Him. And when He comes back you will be with Him forever.

Colossians 2:12-17 (NKJV)

buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead And you, being dead in your trespasses and the un-circumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

So let no one judge you in food or in drink, or regarding a festival or a new moon or sabbaths, which are a shadow of things to come, but the substance is of Christ.

We have to walk in His light. But the only way to do that is to walk in

His words. Not only to get the truth which changes the mind but to walk with Him. He is His words. There's a spiritual connection with words. It's the same with us. That is why some people tear you down and some lift you up. There's a movement of spirits. That is why we always have to be careful who we associate with.

John 15:7-12 (NKJV)

If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.

"As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

"These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is My commandment, that you love one another as I have loved you.

Now I know the secret that has been hidden from people for ages. This one statement is the fullness on how we are supposed to be with God. Everything else is just religion.

We've always felt so hopeless against the effects of weather, wild animals, ruthless people, and now civilization in general. But the truth was just the opposite.

Mark 4:35-41 (NKJV)

On the same day, when evening had come, He said to them, "Let us cross over to the other side." Now when they had left the multitude, they took Him along in the boat as He was. And other little boats were also with Him. And a great windstorm arose, and the waves beat into the boat, so that it was already filling. But He was in the stern, asleep on a pillow. And they awoke Him and said to Him, "Teacher, do You not care that we are perishing?"

Then He arose and rebuked the wind, and said to the sea, "Peace, be still!" And the wind ceased and there was a great calm. But He said

to them, "Why are you so fearful? How is it that you have no faith?" And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea obey Him!"

When you spend time in the word you are spending time with God. And this is God the All Mighty and God the healer. We are cheating ourselves with our thinking, limiting ourselves with our presumptions and our traditions. There may be no limits on what we can do though the love of Jesus.

But this is not the powers of the mind, this has nothing to do with your brain. And you can't give yourselves faith by developing a mindset. Otherwise, like Thales the Greek philosopher you will fall into the well and die. To actually have faith you have to give up this world for that world. You have to listen to Jesus putting His words into your heart and then do what God asks you to do in agreement with the biblical record of His character.

And don't get caught up in this world worrying about state of things, about political parties, religions, cultures, climate changes. God can handle all of this in a moment. All of it! Nothing is too big for God! And I know that there are a lot of evil greedy people who are destroying everything for the rest of us and God is going to handle them.

Now it is time for you to start walking to your future knowing that Jesus is the finisher of our faith. So follow Him and keep His words inside of you. And don't be fearful but be full of faith. And stand up for what you believe in. Defend the truths and don't let deceptions exists. Anytime people say "It's always been like that", or "That's the nature of things" put your guard up. Remember Jesus paid the price in blood to reconcile you to the Father.

This is Jesus prayer just before he was betrayed.

John 17:1-26 (NKJV)

Jesus spoke these words, lifted up His eyes to heaven, and said:

"Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, as You have given Him authority over all flesh, that He should give eternal life to as many as You have given Him. And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent. I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.

"I have manifested Your name to the men whom You have given Me out of the world. They were Yours, You gave them to Me, and they have kept Your word. Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.

"I pray for them. I do not pray for the world but for those whom You have given Me, for they are Yours. And all Mine are Yours, and Yours are Mine, and I am glorified in them. Now I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are. While I was with them in the world, I kept them in Your name. Those whom You gave Me I have kept; and none of them is lost except the son of perdition, that the Scripture might be fulfilled. But now I come to You, and these things I speak in the world, that they may have My joy fulfilled in themselves. I have given them Your word; and the world has hated them because they are not of the world, just as I am not of the world. I do not pray that You should take them out of the world, but that You should keep them from the evil one. They are not of the world, just as I am not of the world. Sanctify them by Your truth. Your word is truth. As You sent Me into the world, I also have sent them into the world. And for their sakes I sanctify Myself, that they also may be sanctified by the truth.

"I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. And the glory which You gave Me I have given them, that they may be one just as We are one: I in

them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

"Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

Do you have the love that the father has for the son? Are you keeping away from evil? Are you sanctified through the truth? His word is truth. The only way to change is to get close to Jesus and the way to do that is to read the word.

The following sections will give you an overview of the word but to really experience the depth of God's promise you need to spend time in prayer and in reading the word as He guides you.

James 3:13-18 (NKJV)

Who is wise and understanding among you? Let him show by good conduct that his works are done in the meekness of wisdom.

But if you have bitter envy and self- seeking in your hearts, do not boast and lie against the truth. This wisdom does not descend from above, but is earthly, sensual, demonic. For where envy and self-seeking exist, confusion and every evil thing are there. But the wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality **(bias, prejudice, benefiting one** ***group over another) and without hypocrisy*** **(pretense of goodness).** ***Now the fruit of righteousness is sown in peace by those who make peace.***

Exploring Your Heart

Your heart is infinitely deep, it stretches all the way back to God. Now

some people have a large heart and some people have a small heart. That is because your heart is like a singularity space, it's larger on the inside. It's not space, but it is the essence of what we are, it's the waters. We are born from the waters. And we hide things in this singularity, especially childhood traumas. And when we hide these traumas we back away. This makes our heart smaller and actually traps the traumas inside. They are too big to get out. And remember this from Genesis, there are things that live in the waters just like there are things that live in the air, our thoughts. There are influences, principles, dominions that affect us all in both of these locations. You have to be careful of what you think of with the mind and what you dwell on with your heart.

Now psychologists calls this the subconscious mind. And they make this definition because knowledge is stored, but it doesn't involve thinking, our step-by-step process of figuring stuff out. And then they mixed it with the brain since so much of the brain's activities are automatic controls regulation of breathing, temperature, body position and movement, fight or flight preparation and so forth. The truth is all of this are our parts connected into a "oneness" being. How we define the pieces is a matter of personal preference. I am trying to stay with the biblical definition, so I can study the words of Jesus where the Holy Spirit working with Jesus and the Father can impart revelation into my thinking. Others may want to study the words of Freud or others. This is fine since if they are reading this they can add to my thinking and I might add to their thinking.

Luke 8:4-15 (NKJV)

And when a great multitude had gathered, and they had come to Him from every city, He spoke by a parable: "A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!"

Then His disciples asked Him, saying, "What does this parable

mean?"

And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.'"

"Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.

This is the parable of the sower. There are a number of insights here needed for our understanding. And to understand the parable you need to walk with Jesus through it. But if you look at verse 9 and 10 it looks like the parable was given to hide the truth. Why is this? The answer is in Matthew's version of the parable of the sower.

Matthew 13:10-17 (NKJV)

And the disciples came and said to Him, "Why do You speak to them in parables?"

He answered and said to them, "Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given. For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. And in them the prophecy of Isaiah* (6:9) *is fulfilled, which says:

'Hearing you will hear and shall not understand,

And seeing you will see and not perceive;
For the hearts of this people have grown dull.
Their ears are hard of hearing, And their eyes they have closed,
Lest they should see with their eyes and hear with their ears,
Lest they should understand with their hearts and turn,
So that I should heal them.'

But blessed are your eyes for they see, and your ears for they hear; for assuredly, I say to you that many prophets and righteous men desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

This has to do with the heart; seeing they don't see, hearing they don't hear and neither do they understand. That is why a lot of people can not read the bible, they don't understand it. That's a danger signal. You have lost your light! That is why I write things down and re-read everything over and over again. I need my light to burn brightly. Now seeing and hearing is a function of the mind but it also a function of the heart. If you live in the intellectual world only you will never see the truth. The truth is in your heart and the only way to open your eyes and ears is through this parable.

The place where Jesus is walking sowing the seed is your heart. You can see this in Luke 8:12 the seeds thrown along the path are taken by the devil. A seed, the word of God has to be planted. It has to be put into the ground and watered, but that is your function. If your heart is cold and hard the word of God will not grow there. You need to get the pickax out and start to break up your rocky places. If your heart has constant worry, stress, fears, the word can not grow there either. You need the hoe and the rake to remove these fears, so you can receive the answers you need. You require good ground which is an honest and good heart. This good ground is the scrubbing the heart, that and the planting of God's word.

See how this is the opposite of what the world teaches. They want you to have a stony heart, so you can make the hard choices. They want you to be successful in getting rich stealing from other people, raiding their retirement accounts, taking a company's savings and then going

into bankruptcy. They want you to enlarge your house, spending this money on your lusts. Lying, stealing, killing, and destruction; who does that remind us of?

So how do we identify our heart's rocky places and thorny places? That's easy. Listen to the words you say. Your words will identify your problems. Then fixing the issues are also easy. We confess the scriptures. We study what God said about our negative confession, and we slowly turn it around into a positive confession. One that you say every morning as you get up. Keep those words always in front of you and the anointing will do the rest. You need to have a honest and good heart.

So I learned something. Scrubbing my heart, renewing my mind, and removing words of doubt from my speech are all part of the same process, they occur at the same time. And both conscious and subconscious (heart) efforts are involved. The trick is to study the word and bring yourself into alignment with the word. So I started with this list of scriptures and expanded upon it. I plan to read this every day until it is firmly settled in my heart.

Mark 8:14-18 (NKJV)

Now the disciples had forgotten to take bread, and they did not have more than one loaf with them in the boat. Then He charged them, saying, "Take heed, beware of the leaven of the Pharisees (the puffing up of being self-righteous) ***and the leaven of Herod*** (the puffing up of being rich and powerful)."

And they reasoned among themselves, saying, "It is because we have no bread."

But Jesus, being aware of it, said to them, "Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your heart still hardened? Having eyes, do you not see? And having ears, do you not hear? And do you not remember?

This is the result of having a hard heart, one that is cold, insensitive, unfeeling, inflexible. It makes it, so you cannot see or hear the truth. You don't understand, comprehend or even remember what God is trying to instruct. And because of this fact you can never grow.

John 14:27 (NKJV)

Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid.

Is the peace of God living in your heart?

2 Peter 1:1-8 (NKJV)

Simon Peter, a bond-servant and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ:

Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust.

But also for this very reason, giving all diligence, add to your faith virtue, to virtue knowledge, to knowledge self-control, to self-control perseverance, to perseverance godliness, to godliness brotherly kindness, and to brotherly kindness love. For if these things are yours and abound, you will be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ.

This is the way we need to live in Christ.

1 Peter 2:19-25 (NKJV)

For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before

God. For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:

"Who committed no sin, Nor was deceit found in His mouth"; who, when He was reviled, did not revile in return; when He suffered, He did not threaten, but committed Himself to Him who judges righteously; who Himself bore our sins in His own body on the tree, that we, having died to sins, might live for righteousness—by whose stripes you were healed. For you were like sheep going astray, but have now returned to the Shepherd and Overseer of your souls.

God gave me an understanding of this verse because I couldn't see the reality of it. And it turns out this verse is key. The devil and demons have already been judged. Every person will stand before the Great White Throne after death for judgment. But if He sees a man for conscience toward God endure grief, suffering wrongfully, quietly, then God is truly moved. That is what God is looking for, faithfulness, patience, long-suffering, committed to God. Remember in the physical model of singularity space the tighter the singularities are pressed together the greater the energy, the greater the awareness. It's the same with us. The more we are pressed, the greater the peace within, the greater the joy within, the greater the righteousness as it affects the people around us. And throughout all of this we have to put our cares to rest and to keep free of anxieties. In other words we need to make a place of rest in the center of our heart and the center of our thinking, a place for God to work with us in the seventh day.

There are two kingdoms, the kingdom of the quiet and the kingdom of the noisy. One that builds honoring God, doing works with God, at the center. And the other one that builds honoring self and center their workaround themselves. They fight with themselves, taking each other's gain, trying to promote themselves. They sometimes get followers whom they promise great reward by the joining of strengths. But all they are really doing is promoting the devil. He is the king of self.

But there is no strength in their words because there is only strength when your words join God's words. And they can only join in faith, in

love and in hope. Where can we develop this faith, love and hope? By standing in the peace, joy, righteousness Jesus gave you. Understand this. You have joined yourself with Jesus if you accepted Christ into your heart. When Jesus died, you died! When Jesus ascended to the Father you were reborn! You have this peace, joy, righteousness inside of you right now. Christ paid for it! But you also have your memories, habit patterns, and words from your past stored in your mind. They will try to convince you that you haven't changed, you are still that old person, but you're not! That was the reason people changed their names when they were baptized. They knew they were different people. They had put on the new man, which is renewed in knowledge after the image of him that created him. For that reason you need to walk boldly into your heart to see all the horrors that are buried there. But remember this, they weren't your horrors, that person died. You didn't commit those sins, someone else did and that person died. But you have to clean yourself up. You are going to be examined by the angels. Remember this parable.

Matthew 25:1-13 (NKJV)

"Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. Now five of them were wise, and five were foolish. Those who were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept.

"And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' Then all those virgins arose and trimmed their lamps. And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.' And while they went to buy, the bridegroom came, and those who were ready went in with him to the wedding; and the door was shut.

"Afterward the other virgins came also, saying, 'Lord, Lord, open to us!' But he answered and said, 'Assuredly, I say to you, I do not know you.'

"Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.

The virgins were not the bride. The bride is in the house. They are the bride's maids who welcome the groom. Some were faithful to that task and some were not. But as time stretched on they all fell asleep. When they were awakened out of their slumber they all realize them needed oil which is the Holy Spirit. The ones that had the oil were able to join the bride and bridegroom in the house.

And the way to get clean is to stay in the Spirit, pray to God, commune with the Holy Spirit. Stay out of the noise and stay in the quiet, in the seventh day.

There is one thing that I wanted to say, but I haven't gotten the words yet. Jesus hasn't judged any of us yet, we are living in His gift of grace. He will judge us at the end, individually, when mankind is all on the other side of the curtain of death. And because He must delay until the very end, you will be living in unfair circumstances. Don't envy the cheat or the robber. They will suffer the most terrible of events for what they have done. But thank you, Lord, for sending the Comforter, this is where everything comes together. And note how the glory is spread, I'm starting to think of the glory as a fire!

John 16:7-16 (NKJV)

Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. And when He has come, He will convict the world of sin, and of righteousness, and of judgment: of sin, because they do not believe in Me; of righteousness, because I go to My Father and you see Me no more; of judgment, because the ruler of this world is judged.

"I still have many things to say to you, but you cannot bear them now. However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore

I said that He will take of Mine and declare it to you.

"A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father."

And allow the Lord to help you. He has your best interests in mind.

Revelation 3:19-22 (NKJV)

As many as I love, I rebuke and chasten. Therefore be zealous and repent. Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne."He who has an ear, let him hear what the Spirit says to the churches."

Ephesians 6:10-20 (NKJV)

Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil. For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand.

Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, and having shod your feet with the preparation of the gospel of peace; above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. And take the helmet of salvation, and the sword of the Spirit, which is the word of God; praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints— and for me, that utterance may be given to me, that I may open my mouth boldly to

make known the mystery of the gospel, for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

Renewing Your Mind

We forget that God is God, and we put other things first in our minds. We get caught up in the things that happening around us and forget to put the Lord first. We have to renew our mind and correct our thinking knowing that we have to walk the love walk and have faith in God.

2 Timothy 3:10-17 (NKJV)

But you have carefully followed my doctrine, manner of life, purpose, faith, longsuffering, love, perseverance, persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of them all the Lord delivered me. Yes, and all who desire to live godly in Christ Jesus will suffer persecution. But evil men and impostors will grow worse and worse, deceiving and being deceived. But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.

Romans 5:1-5 (NKJV)

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint,

because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

This is key to our Christian walk:

- Being justified by faith because we believe on him that raised Jesus our Lord from the dead. Who was delivered for our offenses and was raised again for our justification.
- Peace with God through our Lord Jesus Christ
- By Jesus Christ access by faith into grace where we stand. We stand no other way.
- Rejoice in hope of the glory of God. Jesus was raised by the glory of God. We will too.
- We glory in Tribulations. Without tribulations, we don't develop.
- The Love of God is shed abroad in our hearts by the Holy Spirit.

Here's the key; God's accomplishments occur when the Father God, the Son Lord and the Holy Spirit are working together. This was shown in Jesus baptism where all three were present. For us this occurs in our tribulation when we glory. There's a work to be done through tribulation. Without it we cannot show the love of God.

Philippians 4:7-9 (NKJV)

and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy—meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Romans 12:1-21 (NKJV)

I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

Repay no one evil for evil. Have regard for good things in the sight of all men. If it is possible, as much as depends on you, live peaceably with all men. Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head."

Do not be overcome by evil, but overcome evil with good.

Romans 8:1-39 (NKJV)

There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. For to be carnally minded is death, but to be spiritually minded is life and peace. Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. So then, those who are in the flesh cannot please God. But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. For as many as are led by the Spirit of God, these are sons of God. For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, "Abba, Father." The Spirit Himself bears witness with our spirit that we are children of God, and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

For I consider that the sufferings of this present time are not worthy

to be compared with the glory which shall be revealed in us.

For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the first-fruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope; for why does one still hope for what he sees? But if we hope for what we do not see, we eagerly wait for it with perseverance.

Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, but the Spirit Himself makes intercession for us with groanings which cannot be uttered. Now He who searches the hearts knows what the mind of the Spirit is, because He makes intercession for the saints according to the will of God.

And we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? It is God who justifies. Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written:

"For Your sake we are killed all day long;We are accounted as sheep for the slaughter."

Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

There are two kingdoms in play here and you have to make your choice. The kingdom that Adam gave to the devil is the flesh where the devil can spread his words of stealing, destruction, and killing. The Kingdom of Heaven that God set up is based upon sharing, creation and life. And the law of the Spirit of life in Christ Jesus has made us free from the law of sin and death if we follow the Holy Spirit instead of following the flesh. And when we follow the spirit we will suffer. The people who follow fleshly experiences will not understand you and will even come against you. Yet the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. We have a future that we need to keep our eye on.

Now this scripture has to be read many times, there is a lot here and the devil is trying to remove the seed as soon as it is planted. One point that I want to stress: Now if any man have not the Spirit of Christ, he is none of his. This is important, when we become more involved with the world we can lose our connection with the spirit. That is why we need to start each day with scriptures and end it each day with scripture reading.

John 4:1-21 (NKJV)

Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the spirit of the Antichrist, which you have heard

was coming, and is now already in the world.

You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. They are of the world. Therefore they speak as of the world, and the world hears them. We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love. In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

No one has seen God at any time. If we love one another, God abides in us, and His love has been perfected in us. By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. 18 There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. 19 We love Him because He first loved us.

If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? 21 And this commandment we have from Him: that he who loves God must love his brother also.

Watching Your Words

Matthew 12:36-37 (NKJV)

But I say to you that for every idle word **(**utterance**)** ***men may speak, they will give account of it*** **(**meaning**)** ***in the day of judgment. For by your words you will be justified, and by your words you will be condemned."***

Matthew 15:1-20 (NKJV)

Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying, "Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread."

He answered and said to them, "Why do you also transgress the commandment of God because of your tradition? For God commanded, saying, 'Honor your father and your mother'; and, 'He who curses father or mother, let him be put to death.' But you say, 'Whoever says to his father or mother, "Whatever profit you might have received from me is a gift to God"— then he need not honor his father or mother.' Thus you have made the commandment of God of no effect by your tradition. Hypocrites! Well did Isaiah prophesy about you, saying:

'These people [c]draw near to Me with their mouth, And honor Me with their lips, But their heart is far from Me. And in vain they worship Me, Teaching as doctrines the commandments of men.'"

When He had called the multitude to Himself, He said to them, "Hear and understand: Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man."

Then His disciples came and said to Him, "Do You know that the Pharisees were offended when they heard this saying?"

But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted. Let them alone. They are blind leaders of the blind. And if the blind leads the blind, both will fall into a ditch."

Then Peter answered and said to Him, "Explain this parable to us."

So Jesus said, "Are you also still without understanding? Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated? But those things which proceed out of the mouth come from the heart, and they defile a man. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things which defile a man, but to eat with unwashed hands does not defile a man."

Isaiah 10:27 (NKJV)

It shall come to pass in that day That his burden will be taken away from your shoulder, And his yoke from your neck, And the yoke will be destroyed because of the anointing oil.

Jesus is the anointed one and He provides the anointing. So you need to read the word and spend time in prayer. The devil has placed this burden on you, has forced his point of view to steer the course of your life. You need to spend time with Jesus and read the bible for the anointing to work. And it is a slow process, you have to continue day after day with faith in God that the anointing is working. Then one day the yoke will fall off!

Lamentations 3:21-41 (NKJV)

This I recall to my mind, Therefore I have hope.

Through the Lord's mercies we are not consumed,
Because His compassions fail not.
They are new every morning;
Great is Your faithfulness.

"The Lord is my portion," says my soul, "Therefore I hope in Him!" The Lord is good to those who wait for Him,To the soul who seeks Him. It is good that one should hope and wait quietly For the salvation of the Lord. It is good for a man to bear The yoke in his

youth. Let him sit alone and keep silent, Because God has laid it on him; Let him put his mouth in the dust— There may yet be hope. Let him give his cheek to the one who strikes him, And be full of reproach. For the Lord will not cast off forever.

Though He causes grief, Yet He will show compassion According to the multitude of His mercies. For He does not afflict willingly, Nor grieve the children of men. To crush under one's feet All the prisoners of the earth, To turn aside the justice due a man Before the face of the Most High, Or subvert a man in his cause— The Lord does not approve. Who is he who speaks and it comes to pass, When the Lord has not commanded it?

Is it not from the mouth of the Most High That woe and well-being proceed? Why should a living man complain, A man for the punishment of his sins? Let us search out and examine our ways, And turn back to the Lord; Let us lift our hearts and hands To God in heaven.

Corinthians 10:1-18 (NKJV)

Now I, Paul, myself am pleading with you by the meekness and gentleness of Christ—who in presence am lowly among you, but being absent am bold toward you. But I beg you that when I am present I may not be bold with that confidence by which I intend to be bold against some, who think of us as if we walked according to the flesh. For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ, and being ready to punish all disobedience when your obedience is fulfilled.

Do you look at things according to the outward appearance? If anyone is convinced in himself that he is Christ's, let him again consider this in himself, that just as he is Christ's, even so we are Christ's. For even if I should boast somewhat more about our

authority, which the Lord gave us for edification and not for your destruction, I shall not be ashamed— lest I seem to terrify you by letters. "For his letters," they say, "are weighty and powerful, but his bodily presence is weak, and his speech contemptible." Let such a person consider this, that what we are in word by letters when we are absent, such we will also be in deed when we are present.

For we dare not class ourselves or compare ourselves with those who commend themselves. But they, measuring themselves by themselves, and comparing themselves among themselves, are not wise. We, however, will not boast beyond measure, but within the limits of the sphere which God appointed us—a sphere which especially includes you. For we are not overextending ourselves (as though our authority did not extend to you), for it was to you that we came with the gospel of Christ; not boasting of things beyond measure, that is, in other men's labors, but having hope, that as your faith is increased, we shall be greatly enlarged by you in our sphere, to preach the gospel in the regions beyond you, and not to boast in another man's sphere of accomplishment.

But "he who glories, let him glory in the Lord." For not he who commends himself is approved, but whom the Lord commends.

Isaiah 55:6-13 (NKJV)

Seek the Lord while He may be found, Call upon Him while He is near. Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the Lord, And He will have mercy on him; And to our God, For He will abundantly pardon.

"For My thoughts are not your thoughts, Nor are your ways My ways," says the Lord. "For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts. "For as the rain comes down, and the snow from heaven, And do not return there, But water the earth, And make it bring forth and bud, That it may give seed to the sower And bread to the eater, So shall My word be that goes forth from My mouth;

It shall not return to Me void, But it shall accomplish what I please, And it shall prosper in the thing for which I sent it. "For you shall go out with joy, And be led out with peace; The mountains and the hills Shall break forth into singing before you, And all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress tree, And instead of the brier shall come up the myrtle tree; And it shall be to the Lord for a name, For an everlasting sign that shall not be cut off."

John 1:4-10 (NKJV)

And these things we write to you that your joy may be full.

This is the message which we have heard from Him and declare to you, that God is light and in Him is no darkness at all. If we say that we have fellowship with Him, and walk in darkness, we lie and do not practice the truth. But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus Christ His Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say that we have not sinned, we make Him a liar, and His word is not in us.

Proverbs 4:20-24 (NKJV)

My son, give attention to my words; Incline your ear to my sayings. Do not let them depart from your eyes; Keep them in the midst of your heart; For they are life to those who find them, And health to all their flesh. Keep your heart with all diligence, For out of it spring the issues of life. Put away from you a deceitful mouth, And put perverse lips far from you.

Romans 2:1-16 (NKJV)

Therefore you are inexcusable, O man, whoever you are who judge, for in whatever you judge another you condemn yourself; for you who judge practice the same things. But we know that the judgment of God is according to truth against those who practice such things. And do you think this, O man, you who judge those practicing such things, and doing the same, that you will escape the judgment of God? Or do you despise the riches of His goodness, forbearance (restraint, tolerance), and long suffering **(accepting a long delay while suffering without getting angry),** ***not knowing that the goodness of God leads you to repentance? But in accordance with your hardness*** **(cold, insensitive, unfeeling, inflexible)** ***and your impenitent*** **(not feeling shame or regret)** ***heart you are treasuring up for yourself wrath*** **(extreme anger)** ***in the day of wrath and revelation*** **(divine disclosure)** ***of the righteous judgment of God, who "will render to each one according to his deeds": eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality; but to those who are self-seeking and do not obey the truth, but obey unrighteousness*** **(sin, wickedness)** ***indignation*** **(annoyed or angry to something considered unjust, offensive, insulting)** ***and wrath*** **(extreme anger),** ***tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek; but glory, honor, and peace to everyone who works what is good, to the Jew first and also to the Greek. For there is no partiality with God.***

For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves, who show the work of the law written in their hearts, their conscience also bearing witness, and between themselves their thoughts accusing or else excusing them) in the day when God will judge the secrets of men by Jesus Christ, according to my gospel.

In Conclusion

Philippians 2:1-11 (FT)

If there be therefore any encouragement in Christ, if there be any consolation of agape* (unconditional, giving) *love, if there be any fellowship of the spirit, if any affection and compassion, fill my joy by being like-minded, having the same charity love, being of one accord, being mindful of this one thing; do nothing according to strife nor according to conceit, but be in humility, reckoning one another as surpassing themselves; each of you not just looking to his own things but each of your also looking to the other's things.

Let this mind be being in you which is also in Christ Jesus, who being in the form of God did not reckon it a thing to be grasped to be equal to God* (in other words not being in strife and conceit), *but he emptied himself, having taken the form of a slave, coming to be in the likeness of men, and having been found in appearance as man he humbled himself, becoming obedient to death, even death of the cross. Therefore God also highly exalted him and graced to him the name above every name, in order that at the name of Jesus every knee will bow, heavenly and earthly and sub-earthly, and every tongue confess: "LORD, JESUS, CHRIST", to the glory of God the father.

This is the bottom line of why we must stay away from those things that defile a person, why we must stay away from being in strife and being in conceit. It is not a competition we have to be in unity.

Colossians 1:18-23 (NKJV)

And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. For it pleased the Father that in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

And you, who once were alienated and enemies in your mind by

wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight—

if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

And here is our responsibility to continue in faith grounded and settled. Jesus has reconciled all things to himself. The battle is his, and he has already won.

Romans 15:13 (NKJV)

Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

And here is the key let the God of hope fill you with all joy and peace believing. Then through the power of the Holy Spirit you will have hope.

John 15:9-17 (NKJV)

"As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father's commandments and abide in His love.

"These things I have spoken to you, that My joy may remain in you, and that your joy may be full. This is My commandment, that you love one another as I have loved you. Greater love has no one than this, than to lay down one's life for his friends. You are My friends if you do whatever I command you. No longer do I call you servants, for a servant does not know what his master is doing; but I have called you friends, for all things that I heard from My Father I have made known to you. You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit

should remain, that whatever you ask the Father in My name He may give you. These things I command you, that you love one another.

John 10:6-16 (NKJV)

Jesus used this illustration, but they did not understand the things which He spoke to them.

Then Jesus said to them again, "Most assuredly, I say to you, I am the door of the sheep. All who ever came before Me are thieves and robbers, but the sheep did not hear them. I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

"I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep. I am the good shepherd; and I know My sheep, and am known by My own. As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

Revelation chapter 22 (NKJV)

And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations. And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name

shall be on their foreheads. There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

Then he said to me, "These words are faithful and true." And the Lord God of the holy prophets sent His angel to show His servants the things which must shortly take place.

"Behold, I am coming quickly! Blessed is he who keeps the words of the prophecy of this book."

Now I, John, saw and heard these things. And when I heard and saw, I fell down to worship before the feet of the angel who showed me these things.

Then he said to me, "See that you do not do that. For I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book. Worship God." 10 And he said to me, "Do not seal the words of the prophecy of this book, for the time is at hand. He who is unjust, let him be unjust still; he who is filthy, let him be filthy still; he who is righteous, let him be righteous still; he who is holy, let him be holy still."

"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work. I am the Alpha and the Omega, the Beginning and the End, the First and the Last."

Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

"I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star."

And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

For I testify to everyone who hears the words of the prophecy of this book: If anyone adds to these things, God will add to him the plagues that are written in this book; and if anyone takes away from the words of the book of this prophecy, God shall take away his part from the book of Life, from the holy city, and from the things which are written in this book.

He who testifies to these things says,"Surely I am coming quickly."The grace of our Lord Jesus Christ be with you all. Amen.

As We Part

1 Corinthians 8:5-7 (NKJV)

For even if there are so-called gods, whether in heaven or on earth (as there are many gods and many lords), 6 yet for us there is one God, the Father, of whom are all things, and we for Him; and one Lord Jesus Christ, through whom are all things, and through whom we live.

7 However, there is not in everyone that knowledge; for some, with consciousness of the idol, until now eat it as a thing offered to an idol; and their conscience, being weak, is defiled.

Everything exists through the Father, and we are supposed to live for Him. We have to have unity with God since He is our source. Our life, our energy, our existence comes from Him. But we are the ones in the world, this is where the time, the energy, the space exists, we are the ones who have to do His will. It's not sensible to expect God to do everything Himself. But how do we know the will of God? Through His Son the Lord. It is through Him that all things get done; we have to live through Him. And the only way to do that is to get into the word and develop a strong conscience. Money is selfishness. Money is your worth put on paper. It's your definition of who you are in the world's viewpoint. It's a false idol. Do you trust that viewpoint

over the reality within?

Well this is really all I have to say. You have a mountain to climb to make it through the pass before all the troubles comes upon the Earth and I need to sit here awaiting the next visitor. This Coronavirus is just one of many problems. There will be more.

I sit by the fire, the Holy Spirit. The fire keeps me warm and protects me from the darkness. The fire is my friend. There is truth in the fire.

And as you climb think about this. The Lord has already showed us how He can smash this kingdom of the Devil within an instant.

Genesis 11:1-9

Now the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar* (Iraq)*, and they dwelt there. Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

But the Lord came down to see the city and the tower which the sons of men had built. And the Lord said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

The people wanted to make themselves a name and become established. But it really wasn't them. The devil wanted to build his kingdom so he wanted them close so they could hear his lies and talk about it between themselves. Every time they said "Go to, let us" they added to the devil's kingdom. So God used their words against

them and broke apart their kingdom. Who knows how many thousands of years it took before we all became connected again with the Internet. And now we are back to the same madness “Go to, let us.” This is how riots start, civil unrest, divisions, wars.

What type of civilization is this? Where the young are consumed and the and the elderly cast aside? Where is your pity as you chase after your dreams of power and money?

Don't you know that you have nothing? I am the destroyer of worlds! I am the one that is your treasure, but you discarded me! I was in your dreams once but now I am in your nightmares. It is I. Put aside your differences and help each other. Put aside your foolish dreams I see them all. You know nothing of the workings of the world. But I am jealous, you are mine! I will not allow you to be destroyed. I've come to reclaim my inheritance. Nothing is too great for me! Watch and behold!

As you walk away I want you to stay quiet. Let your yes be yes and your no be no. Use words and even your thoughts only for what is happening right now. Stay out of the past and out of the future. I told you that there was a “nowness” to Heaven. We sense this beauty when we walk through the countryside allowing all of our cares to drop off. I want you to stay in this “nowness” as you continue your climb. Stay in the Peace, Joy, and Righteousness that is in Heaven. Stay in the word.

Little Book Open series

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The first book of the series explores the need to change our direction. What is real in our lives and what is false? Where is our civilization headed? Towards a new dark age of ignorance and superstition or towards a new Renaissance of truth, mercy, and equality? And what is needed to change our course?

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